File with: Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

lowa Ethics and Compaign IA ETHICS AND HMPAIGH DISCLUSIURF FOR INSTRUCTIONS, SEE BACK OF FORM 2010 JAN -3 PM 12: 24 Fax: 515-281-4073 DISCLOSURE SUMMARY PAGE COMMITTEE NAME (Must be same as on Statement of Organization) FORM tor iti mma DR-2 DISCLOSURE IMPORTANT: Indicate by # type of committee you are reporting for: 5 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State PAC (4) Caunty Cantral Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (4) Legislation PAC (4) L (Rev. 07/2007) REPORT For Office Use Only 11) Local Ballot Issue Comm.# Logged in CANDIDATE COMMITTEES ONLY: Political Party (if applicable) Scanned <u>S</u> date-Name Democrat Compuler Audited District (if Senate or House) upervisor Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a SIGNATURE OF PERSON FILING REPORT 01 REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. I AM FILING A Indicate by # 2 (report distal) □CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election ☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F) Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... (Schedula H applies to Candidates' Committees Only) 07.00 SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Altach Schedule B) (**also see debts and loans below)..... Schedule F: Loan Repayments total (Attach Schedule F)..... -00 CASH ON HAND at the end of this reporting period (if final report balance must be zero)\$ **UNPAID BILLS (From Schedule D - Affach Schedule D)..... *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)......\$ COUTSTANDING LOANS (From Schedule F - Attach Schedule F).... YES CONSULTANT BREAKDOWN (Schedule G Attached?)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CANDIDATE COMMITTEES ONLY: